

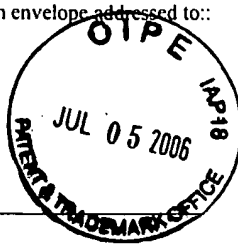
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to:

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

On June 29, 2006

MORGAN, LEWIS & BOCKIUS LLP

By: Don Mixon
Don Mixon



PATENT
Attorney Docket No.: 060944-0210

MF

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Hyoung Seung Ham

Application No.: 10/747,904

Filed: December 29, 2003

For: **LOWER ARM ASSEMBLY OF A
VEHICLE**

Customer No.: 43850

Examiner: McCreary, Leonard

Confirmation No.: 6811

Art Unit: 3616

INFORMATION DISCLOSURE
STATEMENT UNDER 37 CFR §1.97
and §1.98

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The references cited on attached form PTO-SB/08B are being called to the attention of the Examiner. Please find enclosed copies of the references, which were cited in an Office Action corresponding to the Japanese Patent Application. It is respectfully requested that the cited references be expressly considered during the prosecution of this application, and the references be made of record therein and appear among the "references cited" on any patent to issue therefrom.

As provided for by 37 CFR 1.97(g) and (h), no inference should be made that the information and references cited are prior art merely because they are in this statement and no representation is being made that a search has been conducted or that this statement encompasses all the possible relevant information.

In accordance with 37 C.F.R. §1.97(e)(1), it is certified that each item of information contained in this Information Disclosure Statement was first cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Information Disclosure Statement.

This Information Disclosure Statement is filed under 37 C.F.R. §1.97(c). Applicant believes no fee is due at this time, however, the Commissioner is authorized to deduct any necessary fees from, or credit any overpayment to, the undersigned's Deposit Account No. 50-0310 (matter 060944-0210).

Respectfully submitted,

Date June 29, 2006



57,570

Jessica Stahnke for:
Thomas D. Kohler
(Reg. No. 32,797)

(Reg. No.)

MORGAN, LEWIS & BOCKIUS LLP
Two Palo Alto Square
3000 El Camino Real
Palo Alto, CA 94306
(650) 843-4000



| | | | | | |
|---|---|----|---|--------------------------|-------------------|
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT (use as many sheets as necessary) | | | | Complete if Known | |
| | | | | Application Number | 10/747,904 |
| | | | | Filing Date | December 29, 2003 |
| | | | | First Named Inventor | Hyoung Seung Ham |
| | | | | Art Unit | 3616 |
| | | | | Examiner Name | McCreary, Leonard |
| Sheet | 1 | of | 1 | Attorney Docket Number | 060944-0210 |

| U.S. PATENT DOCUMENTS+ | | | | | |
|------------------------|--------------------------|---|--------------------------------|--|---|
| Examiner Initials* | Cite No. ¹ | Document Number Number Kind Code ² (if known) | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
| | | | | | |

| FOREIGN PATENT DOCUMENTS | | | | | | | | |
|--------------------------|--------------------------|---------------------------|---------------------|--------------------------------------|------------------------------------|--|--|--------------------------|
| Examiner Initials* | Cite No. ¹ | Foreign Patent Document | | | Publication Date MM-DD- YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T ⁶ |
| | | Country Code ³ | Number ⁴ | Kind Code ⁵ (if known) | | | | |
| | A1 | JP | 60-188610 | | 12-13-1985 | | Abstract | <input type="checkbox"/> |
| | A2 | JP | 06-040229 | | 02-15-1994 | Nissan Motor Co. Ltd. | Abstract | <input type="checkbox"/> |
| | A3 | JP | 06-064435 | | 03-08-1994 | Nissan Motor Co. Ltd. | Abstract | <input type="checkbox"/> |
| | | | | | | | | <input type="checkbox"/> |
| | | | | | | | | <input type="checkbox"/> |

| NON PATENT LITERATURE DOCUMENTS | | | |
|---------------------------------|--------------------------|---|----------------|
| Examiner Initials* | Cite No. ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T ² |
| | | | |
| | | | |

| | | |
|-----------------------|--------------------|--|
| Examiner Signature | Date Considered | |
|-----------------------|--------------------|--|

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

¹ Applicant's unique citation designation number (optional). ² Applicant is to place a check mark here if English language Translation is attached.